

NEWCASTLE DISTRICT BOWLING ASSOCIATION (ZONE 2) INC

CIRCULAR NO.2023-23

TO ALL CLUB SECRETARIES



ZONE 2 CHAMPION OF CHAMPIONS FOURS CHAMPIONSHIP – 2022/23

Saturday, 24 June 2023

FIRST ROUND – COMMENCING AT 9.15AM (TRIAL ENDS 9.00AM)

| AT | <u>CLUB LAMBTON</u> | | | | AT | <u>CLUB LAMBTON</u> | |
|-----------|----------------------------|------------|----|---|-----------|----------------------------|-------------|
| 1 | B LAWTON | C HAYMAN | 12 | V | 20 | T Oakley (sub) | D HUTCHISON |
| | R LAWTON | T WICKS | | | | Dean GOVAN | David GOVAN |
| | HAMILTON NORTH | | | | | BERESFIELD | |
| 2 | L PYKE | L BROWN | 20 | V | 21 | T STEVENS | N SMITH |
| | C KAMINE | M BALL | | | | T BLOW | D ROBB |
| | WINDALE GATESHEAD | | | | | CARDIFF | |
| 3 | S RICHARDS | S GITTOES | 31 | V | 7 | M TOCHACK | G DOUGLAS |
| | M BAUS | L SCHRANER | | | | T O'NEILL | P NICHOLSON |
| | RAYMOND TERRACE | | | | | BOOLAROO | |
| 4 | P HINTON | H BRITTEN | 12 | V | 26 | G FOX | G TURNBULL |
| | O LANGE | C YOUNG | | | | D CLEMENTS (SUB) | G GIBSON |
| | ALDER PARK | | | | | LAMBTON | |

ZONE 2 CHAMPION OF CHAMPIONS FOURS CHAMPIONSHIP – 2022/23**Saturday, 24 June 2023****SECOND ROUND – COMMENCING AT 1:15PM (TRIAL ENDS 1.00PM)**

| AT | CLUB LAMBTON | | | | AT | CLUB LAMBTON | |
|-----------|---------------------|--------------|----|---|-----------|---------------------|-------------|
| 5 | T OAKLEY (SUB) | D HUTCHISON | 23 | V | 10 | T STEVENS | N SMITH |
| | Dean GOVAN | David GOVAN | | | | T BLOW | D ROBB |
| | BERESFIELD | | | | | CARDIFF | |
| 6 | S RICHARDS | S GITTOES | 21 | V | 11 | G FOX | G TURNBULL |
| | M BAUS | L SCHRANER | | | | D CLEMENTS (SUB) | G GIBSON |
| | RAYMOND TERRACE | | | | | LAMBTON | |
| 7 | L GIBSON | W MARSH | 15 | V | 16 | J LAWTON | Clay PARKER |
| | B WAUGH | J LITTLEWOOD | | | | Corey PARKER | H BOJKOWSKI |
| | CHARLESTOWN | | | | | EAST MAITLAND | |
| 8 | S GREEN | K COULLS | 0 | V | wof | T LAWRENCE | P MARTIN |
| | J GRAHAM | R GIRVAN | | | | S THRIFT | G COOTE |
| | NELSON BAY | | | | | ADAMSTOWN | |
| 9 | R WILCOX (SUB) | C WINSOR | 25 | V | 12 | T WAKE | N FREUND |
| | B HOCKING | J DUNCAN | | | | G WRIGHT (SUB) | T SCOTT |
| | TERALBA | | | | | MAYFIELD WEST | |
| 10 | L MERNAGH | P MORRIS | 11 | V | 21 | P WILSON | R HADLEY |
| | G KEOGH (SUB) | R GARVEY | | | | B HITCHCOCK | T BAKER |
| | EDGEWORTH | | | | | STOCKTON | |
| 11 | B COOPER | W FLANAGAN | 23 | V | 21 | B SNOWDEN | C BEAUCHAMP |
| | D COLLAROS | T ANTRAM | | | | B DARE | S DARE |
| | SOLDIERS POINT | | | | | WANGI | |
| 12 | K GIBERT | J STORRIE | 19 | V | 21 | P CHESTER | M BALKS |
| | S STORRIE | K DOOLAN | | | | W NICHOLS | D POWELL |
| | KOTARA | | | | | WATER BOARD | |

ZONE 2 CHAMPION OF CHAMPIONS FOURS CHAMPIONSHIP – 2022/23**Sunday, 25 June 2023****QUARTER FINALS – COMMENCING AT 9.15AM (TRIAL ENDS 9.00AM)**

| AT | CLUB LAMBTON | | | | AT | CLUB LAMBTON | |
|------------|---------------------|-------------|----|---|----|---------------------|------------|
| QF1 | T OAKLEY (SUB) | D HUTCHISON | 7 | V | 27 | S RICHARDS | S GITTOES |
| | Dean GOVAN | David GOVAN | | | | M BAUS | L SCHRANER |
| | BERESFIELD | | | | | RAYMOND TERRACE | |
| QF2 | J LAWTON | Clay PARKER | 26 | V | 6 | T LAWRENCE | P MARTIN |
| | Corey PARKER | H BOJKOWSKI | | | | S THRIFT | G COOTE |
| | EAST MAITLAND | | | | | ADAMSTOWN | |
| QF3 | R WILCOX (SUB) | C WINSOR | 19 | V | 15 | P WILSON | R HADLEY |
| | B HOCKING | J DUNCAN | | | | B HITCHCOCK | T BAKER |
| | TERALBA | | | | | STOCKTON | |
| QF4 | B COOPER | W FLANAGAN | 23 | V | 14 | P CHESTER | M BALKS |
| | D COLLAROS | T ANTRAM | | | | W NICHOLS | D POWELL |
| | SOLDIERS POINT | | | | | WATER BOARD | |

ZONE 2 CHAMPION OF CHAMPIONS FOURS CHAMPIONSHIP – 2022/23**Sunday, 25 June 2023****SEMI FINALS – COMMENCING AT 1.15PM (TRIAL ENDS 1.00PM)**

| AT | CLUB LAMBTON | | | | AT | CLUB LAMBTON | |
|------------|---------------------|------------|----|---|----|---------------------|-------------|
| SF1 | S RICHARDS | S GITTOES | 26 | V | 1 | J LAWTON | Clay PARKER |
| | M BAUS | L SCHRANER | | | | Corey PARKER | H BOJKOWSKI |
| | RAYMOND TERRACE | | | | | EAST MAITLAND | |
| SF2 | R WILCOX (SUB) | C WINSOR | 21 | V | 23 | B COOPER | W FLANAGAN |
| | B HOCKING | J DUNCAN | | | | D COLLAROS | T ANTRAM |
| | TERALBA | | | | | SOLDIERS POINT | |

ZONE 2 CHAMPION OF CHAMPIONS FOURS CHAMPIONSHIP – 2022/23**Sunday, 16 July 2023****FINAL – COMMENCING AT 10.15AM (TRIAL ENDS 10.00AM)**

| AT | CLUB LAMBTON | | | | AT | CLUB LAMBTON | |
|--------------|---------------------|------------|--|---|----|---------------------|------------|
| FINAL | S RICHARDS | S GITTOES | | V | | B COOPER | W FLANAGAN |
| | M BAUS | L SCHRANER | | | | D COLLAROS | T ANTRAM |
| | RAYMOND TERRACE | | | | | SOLDIERS POINT | |